

FILE

JAN 23 2004  
DEAN HELLER  
SECRETARY OF STATE

# 1FDCAN 577 NEVADA FINANCIAL DISCLOSURE STATEMENT (Attach additional sheets if necessary.)

NAME Shawn Maciluck  
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LENGTH OF RESIDENCE IN NEVADA LIFE  
 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE LIFE

NRS 281.571(1)(e)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office       | ANNUAL<br>all elected and<br>appointed public<br>officers<br>(no later than Jan. 15<br>each year)<br>NRS<br>281.559(1)(b)<br>281.561(1)(b) | Term or<br>Date Appointed | CANDIDATE<br>(no later than<br>the 10 <sup>th</sup> day<br>after the last day<br>to qualify as a<br>candidate)<br>NRS<br>281.559(1)(b)<br>281.561(1)(b) | APPOINTMENT<br>to fill unexpired term<br>of an elected or<br>appointed public<br>officer<br>(within 30 days)<br>NRS<br>281.559(1)(b)<br>281.561(1)(b) |
|---------------------|--|---------------------------|---|---|
| <u>School Board</u> | <u>\$ 2120.00</u>  | <u>11/01-12/04</u>        | <input checked="" type="checkbox"/>   | <input type="checkbox"/>  |
|                     | \$   |                           | <input type="checkbox"/>  | <input type="checkbox"/>  |
|                     | \$   |                           | <input type="checkbox"/>  | <input type="checkbox"/>  |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|                               | Self                                | Household Member                    |
|-------------------------------|-------------------------------------|-------------------------------------|
| <u>Filippini Ranching Co.</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | <input type="checkbox"/>            | <input type="checkbox"/>            |

List each creditor to whom you or a member of your household owes \$5,000 or more (except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller) [NRS 281.571, Subsection 1(d)]:

|             | Self                     | Household Member         |
|-------------|--------------------------|--------------------------|
| <u>None</u> | <input type="checkbox"/> | <input type="checkbox"/> |
|             | <input type="checkbox"/> | <input type="checkbox"/> |
|             | <input type="checkbox"/> | <input type="checkbox"/> |
|             | <input type="checkbox"/> | <input type="checkbox"/> |
|             | <input type="checkbox"/> | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity (NRS 281.571, Subsection 1(f)).

|                               | Self                                | Household Member                    |
|-------------------------------|-------------------------------------|-------------------------------------|
| <u>Filippini Ranching Co.</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                         | <input type="checkbox"/>            | <input type="checkbox"/>            |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state (NRS 281.571, Subsection 1(c)).

| Specific Location    | Particular Use |
|----------------------|----------------|
| <u>Lander County</u> | <u>Ranch</u>   |
| _____                | _____          |
| _____                | _____          |
| _____                | _____          |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] (NRS 281.571, Subsection 1(e)).

| Donor       | Value of Gift |
|-------------|---------------|
| <u>None</u> | \$ _____      |
| _____       | \$ _____      |
| _____       | \$ _____      |
| _____       | \$ _____      |
| _____       | \$ _____      |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 11/23/04

Signature: [Signature]

Revised 8/28/2003